



Dr.B.R.AMBEDKARUNIVERSITY-SRIKAKULAM
ETCHERLA-532410,AndhraPradesh.

Advt.No.01/TS/2023

Date:30.06.2023

Advertisement for Walk-In-Interviews on 10th & 11th July, 2023 For Assistant Professor / Assistant Director On Contract Basis

Eligible candidates are invited to apply in the prescribed format kept in the University website for Walk-In-Interviews for Assistant Professor / Assistant Director on Contract basis with consolidated remuneration, on purely temporary basis, for various subjects in the Departments of College of Arts, Science & Engineering, Dr.B.R.Ambedkar University, Etcherla, Srikakulam Dist. Interested candidates may visit www.brau.edu.in for application and other details.

Sd/-
REGISTRAR,Dr.BRAU

.



Dr.B. R. Ambedkar University Srikakulam
Etcherla– 532 410.Srikakulam Dt. A.P.
(NAAC Accredited with 'B' Grade and ISO9001:2017 Certified)

Prof. CH. A. Rajendra Prasad
REGISTRAR

Phone:08942-240900
Mobile: 898575692221
email: regdrbrau@yahoo.co.in

Employment Notification-01/TS/2023, Date:30.06.2023

ADVERTISEMENT FOR WALK-IN-INTERVIEW FOR ASSISTANT PROFESSOR / ASSISTANT DIRECTOR ON CONTRACT BASIS

Walk-in-Interviews on 10th & 11th July, 2023

Eligible candidates are invited to apply in the prescribed format kept in the University website for Walk-In-Interviews for Assistant Professor / Assistant Director on Contract basis with consolidated remuneration, on purely temporary basis, for various subjects in the Departments of College of Arts, Science & Engineering, Dr.B.R.Ambedkar University, Etcherla, Srikakulam Dist. as detailed below:

S. No.	Name of the Subject Group	Walk-Interview Date and Time
	ARTS	
1	Economics	10.07.2023 at 9 am
2	Education(SE-MR)	
3	English *	
4	Journalism & Mass Communication	
5	Library & Information Science	
6	Physical Education	
7	Telugu	
8	Yoga	
	SCIENCE	
1	Chemistry *	10.07.2023 at 2 pm
2	Mathematics *	
3	Physics *	
	ENGINEERING	
1	Civil Engineering	11.07.2023 at 9 am
2	Computer Science Engineering & Computer Application	
3	Electrical & Electronics Engineering	11.07.2023 at 2 pm
4	Electronics & Communication Engineering	
5	Mechanical Engineering	

NOTE:

* Preference will be given to those who are working in Engineering College.

General Qualifications:

A. For all Arts & Science Subjects:

As per UGC norms

B. For all Engineering Subjects:

As per AICTE norms.

Remuneration: As per the University and the Government of A.P. norms

The University reserves the rights to recruit or not recruit the candidates at any stage.

The rule of reservation will be followed.

INSTRUCTIONSTOAPPLICANTS

1. If the applicant is selected to hire for teaching on the Consolidated Remuneration as prescribed by the University applicable from time to time.
2. Experience and qualifications will be reckoned as on the last date prescribed for the submission of filled in applications to the University. Good and clear photo copies of all certificates must be attached to the application.
3. Canvassing in any form will be construed as a disqualification.
4. Applications received after the due date or incomplete or not conforming of the prescribed format in any respect will not be considered and no communication will be entertained in this regard.
5. The candidate shall attend the interview at the venue and time & date fixed as specified at his / her own expenses.
6. A candidate who is found to have furnished false particulars or to have suppressed material information or to have been found involved in unlawful activities shall be disqualified and if selected, will be liable to be dismissed without any notice.
7. If any candidate was found convicted by a Court of Law involving illegal activities at a later date and such assignment shall be cancelled automatically without any notice.
8. There is no provision for the sales of application at the University are elsewhere. **Application alongwith prospectus has to be downloaded from the University website: www.brau.edu.in**

CHECKLIST:

1. Attested copy of related to Proof of Date of Birth
2. Permanent /Latest Caste Certificate issued by the Tahsildar/MRO.
3. Attested copies of Educational Qualifications
4. Attested copy of the Ph.D. certificate issued by the degree-awarding University to the effect that the Ph.D. degree awarded to the candidate is in accordance with the minimum standards and procedures as per UGC Regulations, 2009.
5. Xerox copies for Proof of previous teaching experience
6. Testimonials, if any
7. List of Research Publications

Sd/-

REGISTRAR

Dr.B.R. Ambedkar University, Srikakulam



Dr. B. R. AMBEDKAR UNIVERSITY, SRIKAKULAM

ETCHERLA-532410(AP),INDIA

(FORM OF APPLICATION TO BE SUBMITTED BY THE CANDIDATES BY
TRIPLICATE)

1. **Name of the Post applied for** a) Post :

(Subject & Specialization) b) Subject:

c) Specialization:

d) College/Dept.

Attested Latest Pass
port
Size Photograph

2. **Name of the Candidate in full**

With address for communication

and Mobile/Landline No. and E-Mail:

3. **Date of Birth and Age (in completed years):**

4. **Specify Community with sub-category:**

5. **Qualifications:(Start with highest Degree)**

Examination Passed	Class	% of Marks	Date & Year	Grade	University / Institution
(i) Ph.D.()					
(ii) M.Phil()					
(iii) M.Tech/P.G()					
(iv) M.Ed					
(v) B.Ed.					
(vi) B.Tech/B.A/B.Sc./B.Com					

Ph.D. Topic :

6. (a) **Details of NET :**

(b) **Details of SET/SLET :**

7. **Research Publications :**

(a) **Publications**

Publications	Published with ISSN / ISBN (Specify number)			
	National		International	
	Indian	Foreign	Indian	Foreign
1. Research Paper in Refereed Journals				
2. Articles in Seminar Proceedings				

3.Books		
---------	--	--

(b) Conferences/Seminars/Workshops/Symposia/Faculty Development Programme etc.

	Attended	Presented	Organized
1.National			
2.International			

8. Research Guidance(Specify number):

	B.E/ B.Tech	M.E/M.Tech / M.Phill	Ph.D.
Awarded			
Working			

9. (a)Teaching Experience (At University level or UG level):

Name of the Post	Name of the Institution where worked	Period with dates		Total Teaching Experience			Permanent/ Ad-hoc/ Temporary
		U.G	P.G	D	M	Y	
Total length of teaching experience							

9.(b)Administrative Experience:

Name of the Post	Name of the Institution where worked	Period with dates	Total Teaching Experience			Permanent /Ad-hoc/ Temporary
			D	M	Y	

9.(c)Research Experience(Specify full details):

10. Research Experience (Specify full details):

11. Any other relevant particulars which the applicant wishes to place before the selection committee for consideration.

Declaration:

I hereby declare that the information furnished above is true to the best of my knowledge and belief.

Station :

Signature of the Applicant

Date :

NOTE: Providing wrong information will disqualify the candidate.