

# Dr. B.R. AMBEDKAR UNIVERSITY, SRIKAKULAM ETCHERLA, ANDHRA PRADESH-532410

### **REVISED NOTIFICATION**

Advt.No.BRAU/Adv./Notification/October,2022,Dt.23-10-2022

Applications are invited for appointment of following posts. Below are the eligibility criteria and other details:

**1.Principal, College of Engineering** (purely temporary on Adhoc basis).

Academic Qualifications: First Class in M.Tech. with Ph.D degree in any of

Engineering Subjects.

Essential Qualifications: 15 years' experience in teaching or research out of which 5

years must be as Professor/HOD in a Engineering College

recognized by the AICTE.

Salary: Negotiable.

**Desirable:** Administrative experience in a responsible position.

2.Assistant Professor (Contract Basis & purely temporary) in the subjects of –

### a. College of Arts, Commerce, Law & Education:

- 1.Education (MR & General/ECCE.)
- 2.Law
- 3.English (Communicative English)
- 4.Management

## **b.** College of Science:

- 1.Micro Biology (Bio-Technology);
- 2. Applied Mathematics
- 3.Mathematics
- 4. Organic Chemistry
- 5. Analytical Chemistry (Chemistry);

### c. College of Engineering:

- 1. Computer Science Engineering(CSE)
- 2. Electronics and Communication Engineering (ECE)
- 3. Mechanical Engineering (M.E.)
- 4. Master of Computer Applications (MCA)
- 5. Civil Engineering (CE)
- 6. Electrical & Electronics Engineering (EEE)

**Qualifications**: In respect of College of Arts, Commerce, Law & Education & College of Science, PG Degree in respective disciplines with a minimum of 55% aggregate marks with NET/SLET are essential. However Ph.D. is desirable. Further in respect of Department of Education, P.G. Degree i.e. M.Ed. (or) M.A. (Education) with B.Ed. with 55% aggregate marks & NET/SLET are essential. However Ph.D. is desirable. In respect of College of Engineering, M.E./M.Tech./M.C.A. with I Class is essential. However Ph.D. is desirable. Experience in e-teaching and PG teaching are preferred.

**Remuneration:** As per the G.O.Rt.No.110, Higher Education Department, dated 06-07-2022 issued by the Government of A.P. **for Assistant Professors (Contract basis).** 

Interested eligible candidates may apply with all required certificates, publications and other academic accomplishments in the prescribed application form attached. Only shortlisted (eligible) candidates will be called for a written test and interview. The University does not defray your travelling and other expenses connected with the interview. The University reserves the right to recruit or not to recruit the candidates at any stage.

Filled in applications, along with all the supporting documents must reach the undersigned on 31-10-2022 before 5.00 p.m. The University is not responsible for postal delays etc.

Note: As there is no regular sanction position for appointment of Principal, there is no provision for Minimum Time Scale or regularization in the University service. The appointment will be governed by the Andhra Pradesh (Regulation of Appointments to Public Services and Rationalization of Staff Pattern and Pay Structure) ActNo.2, 1994. The university has right to fill or not to fill any of the notified positions. The notification and the recruitment thereof is subject to the approval of the Executive Council of the university.

Sd/-

Date:23-10-2022 **REGISTRAR** 



Dr. B.R.AMBEDKAR UNIVERSITY, SRIKAKULAM
ETCHERLA-532 410 (AP), INDIA
(FORM OF APPLICATION TO BE SUBMITTED BY THE CANDIDATES)

(PORPLOT ALTERS	ALLON	0 00 00	1311111111	00111	ID GITTETOTT	
<ol> <li>Name of the Post applied for</li> </ol>	a) Post	;			Г	Awastadlatort
(Subject & Specialization)	b) Subje	ect :			1	Attested Latest Pass port Size
	c) Speci	ialization	:			Photograph
	d) Colle	ege/ Dept				
	() 4- f2		lie	in the second	1	
	1 C 100	9'	Namb			
2. Name of the Candidate in fu	11					
with address for con	ımunicat	tion and	:			
mobile/Land line No	. and E-l	Mail:				
3. Date of Birth and Age (in con	apleted yea	ars) :				
4. Specify Community with su	b catego	ry :				2 A
5. Qualifications: ( Start with hig	hest Degre	ee)				
Examination Passed	Class	% of Marks	Date & Year	Grade	University/	Institution
(i) Ph.D. (						1.00
(ii) M.Phil( )						
(iii) M.Tech/P.G ( )						
(iv) M.Ed						
(v) B.Ed.					1 1	
(vi) B.Tech/B.A/B.Sc./B.Com						
Ph.D. Topic :						
6. (a) Details of NET :						
(b) Details of SET/SLET :						
7. Research Publications :						
(a) Publications						
Publications		_	Publish Nation	hed with	ISSN/ISBN (S	pecify number)
		Indi	THE RESERVE AND ADDRESS OF THE PERSON NAMED IN	oreign	Indian	ernational Foreign
1. Research Paper in Referee	d Journals					Foreign
2. Articles in Seminar Procee	dings					
3. Books						NOTICE OF THE PARTY OF THE PART

b) Conferences/Seminars/Workshops/Symposia/Faculty Development Programme etc.

(b) Conferences/S	eminars/Workshops/59mpo	Presented	Organized
(6)	Attended	Presented	Secretary Statement of Contract of Contrac
1. National			A CAMPAGNIC TO A CONTROL OF THE PROPERTY OF TH
2. International			

8. Research Guidance (Specify number):

8. Research Guidance (Specify Hamber)			Ph.D.
o. Research	B.E/B.Tech	M.E/ M.Tech/M.Phill	contain the category of the states of the states of the state of the s
Awarded		AND THE PARTY OF T	to complete the control of the contr
Working			to come to the first the company of

9. (a) Teaching Experience (At University level or UG level):

Name of the Name o	Name of the Institution	Period with dates		Total Teaching Experience			Permanent/ Ad-hoc/
	where worked	U.G	P.G	D	М	Y	Temporary
		The state of the state of the state of					Can design 1
Total length	of teaching experience u	p to 24-0	7-2018				

## 9.(b) Administrative Experience:

Name of the Post	Name of the Institution where	Period with	Total Teaching Experience			Permanent/ Ad-hoc/
	worked	dates	D	M	Y	Temporary
		program, consider to the original				

## 9.(c) Research Experience (Specify full details):

## 10. Research Experience (Specify full details):

 Any other relevant particulars which the applicant wishes to place before the selection committee for consideration.

## Declaration:

I hereby declare that the information furnished above is true to the best of my knowledge and belief.

Station:

Signature of the Applicant

Date :

NOTE: 1. If a candidate is applying for more than one post, separate application is to be submitted for each post, failing which, the application will be considered for only one post.

2. Providing wrong information will disqualify the candidate.