



Dr. B.R. AMBEDKAR UNIVERSITY- SRIKAKULAM

ETCHERLA-532 410, Andhra Pradesh, India

Notification for Associate Professor Posts

Advt. No.3/2017 dated. 06-01-2018

Applications in the prescribed form are invited from the eligible candidates for filling up of **Associate Professors**, so as to reach the undersigned in person or by post by 5.00 P.M. on or **before 31-01-2018**. The application form, prospectus and instructions to the candidates with the eligibility criteria and details of the number of Posts in various departments of the University have to be downloaded from the University website www.brau.edu.in The filled-in application, along with the registration fee of **Rs.2,000/- (Rs. two thousand only) for General candidates and Rs.1,000/-(Rs. one thousand only) in case of SC & ST candidates** by way of DD drawn in favour of Registrar, Dr.B.R.Ambedkar University – Srikakulam payable at Andhra Bank, Etcherla be submitted to the undersigned. The University reserves the right to fill or not to fill any of the Post(s) without giving any reason whatsoever.

All previous recruitment notifications issued by the University stands cancelled. Candidates already applied in response to the previous notifications, need to apply once again to the above notification.

Dt. 06-01-2018

Place: Srikakulam

(Prof.G.Tulasi Rao)

REGISTRAR

To be kept in website:



Dr. B.R. AMBEDKAR UNIVERSITY- SRIKAKULAM

ETCHERLA-532 410, Andhra Pradesh, India

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All previous recruitment notifications issued by the University stands cancelled. Candidates already applied in response to the previous notifications, need to apply once again to the above notification.

S. No.	Name of the Department/Subject	No. of Posts	Roster Point	Category
Group-I: Arts, Commerce, Business Management, Law, Social Sciences and Education including all languages [Commerce, Economics, Law and Social Work]				
1	Commerce	1	3	OC
2	Economics	1	4	BC-A(W)
3	Law	2	5	OC
			6	PH-VH
4	Social Work	1	1	OC (W) *
Group-II : Sciences [Mathematics and Organic Chemistry]				
1	Mathematics	2	3	OC
			4	BC-A (W)
2	Organic Chemistry	1	5	OC

*shown in previous notification (unfilled)

Category Abbreviation: OC = Open Competition; BC = Backward Class; W= Woman;
PH-VH = Physically Handicapped-Visually Handicapped.

Dt. 06-01-2018

Place: Srikakulam

(Prof.G.Tulasi Rao)

REGISTRAR

1. The appointees will be governed by the contributory pension scheme of the Government of Andhra Pradesh
2. The appointees are liable for transfer to any of the centres to be established outside the campus at a future date.
3. Applications received after prescribed date **31-01-2018 by 5:00 P.M.** will not be entertained. The University is not responsible for any postal delay.

Submission of application commences from	06-01-2018
Last date for payment of Registration Fee and Demand Draft drawn	31-01-2018
Last date for receiving the printed application (in 10 copies form of particulars) along with all the necessary documents is:	31-01-2018

Date: 06-01-2018

REGISTRAR

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Dr.B.R.Ambedkar University, Srikakulam

(A State University established by Govt. of A. P.)

Etcherla - 532 410, Andhra Pradesh, India

No. BRAU/T.Rectt-3/2017

Dated: 06 -01-2018

GENERAL QUALIFICATIONS AND ELIGIBILITY CRITERIA

Candidates are advised to read the instructions carefully before filling up the application form and dispatching it.

The minimum qualifications and scales of pay required for appointment in the University as laid down by the UGC (approved by the Government in G.O.Ms.No.14 Higher Education (UE.II) Dept. dated 20-2-2010 and contained in the UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education, 2010 vide letter No. F. 3-1/2009 dated 30.06.2010) and University Grants Commission (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulations, 2016, for the posts of Associate Professors are given below. For further details, visit UGC website: www.ugc.ac.in

1. **ASSOCIATE PROFESSOR:** Scale of Pay: Rs. 37400 – 67000 plus AGP Rs.9000/- (UGC 6th Pay Commission)
- A. **Minimum Qualifications prescribed for Appointment of Teaching Faculty for Commerce, Economics, Law, Social Work, Mathematics and Organic Chemistry**
 - i. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed)
 - ii. An eminent scholar with Ph.D. qualification(s) in the relevant discipline and published work of high quality actively engaged in research with evidence of published work with a minimum of 5 publications as books and/or research/ policy papers.
 - iii. A minimum of Eight years of teaching experience in university/college and/or experience in research at the University/National level institutions/industries, including experience of guiding candidates for research at doctoral level.
 - iv. Contribution to educational innovation, design of new curricula and courses, and technology-mediated teaching/learning process.
 - v. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) set out in "University Grants Commission (Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education (4th Amendment), Regulations, 2016."

OR

An outstanding professional, with established reputation in the concerned field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.

Desirable Qualifications for the following disciplines are :

- 1) **Commerce** : A Master's Degree with at least 55% of marks in Commerce and Ph.D. in the relevant subject from any recognized University
- 2) **Economics** : A Master's Degree with at least 55% of marks in M.A. Economics with specialization with Mathematical Economics/Econometrics/ Quantitative Economics and Ph.D. from any recognized University and with proof of research publications must be relevant to Economics/Applied Economics/Rural Development.
- 3) **Law**: A Master's Degree with at least 55% of marks in LLM with any specialization and Ph.D. with publications in the relevant field with proof.
- 4) **Mathematics**: A Master's Degree with at least 55% of marks and Ph.D. in Mathematics/Applied Mathematics with proven research experience in the field of Mathematics as evidenced by research guidance/grants/research publications.

- 5) **Social Work:** A Master's Degree with at least 55% of marks and Ph.D. in Social Work with proven research experience in the field of Social Work as evidenced by research publications. In addition to this, Social Work in Family and Child Welfare/Women Empowerment is desirable.
- 6) **Organic Chemistry:** A Master's Degree with at least 55% of marks in M.Sc. Organic Chemistry and with Ph.D. work and publications must be relevant to Organic Chemistry and proof in the form of publications in Organic Chemistry.

Desirable:

- a). Teaching, Research, and / or Professional experience in a reputed organization.
- b). Published work, such as research papers, patents filed / obtained, books and / or technical reports.
- c). Experience of guiding the project work/dissertation of PG / Research Students or supervising R & D projects in industry.
- d). Demonstrated leadership in planning and organizing academic, research, industrial and / or professional activities.
- e). Capacity to undertake / lead sponsored R&D consultancy and related activities.

Srikakulam – 532 410

Dated: 06-01-2018

REGISTRAR

INSTRUCTIONS TO THE CANDIDATES

1. The candidate is required to fill in the Pro-forma enclosed to the application form invariably, giving full details of his/her academic record, etc. If the space provided in the application for the qualifications to be furnished in respect of each column is not sufficient, a separate sheet may be attached and the information noted marking the column number against it.
2. **Separate Application should be submitted for each post, with required Fee.**
3. Self - attested True Copies of all the testimonials, Educational qualifications, Date of Birth, Caste, Experience, etc., should be enclosed. The original certificates should be produced at the time of interview and at the time of joining, if selected.
4. (a) Applications from the candidates who are employed should be sent through proper channel accompanied with a letter of consent obtained from the Employer concerned.
(b) Teachers actually in the employment of the University shall apply through proper channel to the post advertised by the University, if they wish to be considered.
(c) If the applicant is selected for the post he/she will be appointed to the post on the minimum pay of the time scale attached to the post and no protection of last pay drawn in the previous employment will be given unless the Selection Committee which selects him/her specifically recommends such protection and the appointing authority accepts it.
5. **Canvassing in any shape or form will be construed as an absolute disqualification.**
6. **Experience and qualifications will be reckoned as on the last date for submission of application complete in all respects, that is, 31-01-2018 by 5:00 PM.**

Applicants for the posts of **Associate Professor** shall submit the API score along with Application, based on PBAS set out in "University Grants Commission (Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education) (4th Amendment), Regulations, 2016."

7. Candidates selected for the posts will be governed by **Contributory Pension Scheme** made applicable to all the newly appointed candidates, as per G.O.Ms. No.653, 654 & 655, Finance (Pen) Dept., dated 22-09-2004. However, Revised Pension Rules for the University Teachers, 1992 as per G.O.Ms.No.276, Education (UE.I) Department dated 02-12-1993 and G.O.Ms.No.227, Education (UE.I) Department dated 2-12-1993 shall be made applicable to those who are in service and governed by Revised Pension Rules for the University Teachers, 1992 with amendments made thereof.
8. If the authorities decide to interview the candidate, he/she should arrange to be present at the place fixed on the date and time specified at his/her own expenses. The summoning of a candidate for interview conveys no assurances whatsoever that he/she will be selected or recommended.
9. Filled in applications in all respects should be sent to the Registrar, Dr.B.R.Ambedkar University, Srikakulam – 532 410, Etcherla, Andhra Pradesh, India, by Registered Post / Speed Post so as to reach the University office on or before **31-01-2018 by 5:00 P.M.**, together with a Crossed Demand Draft for **Rs.2,000/- (Rs. two thousand only) for General candidates and Rs.1,000/-(Rs. one thousand only) in case of SC & ST candidates** towards Registration Fee drawn not earlier than 31.12.2017 in favour of **“The Registrar, Dr.B.R.Ambedkar University, Srikakulam,”** payable at **Andhra Bank, Etcherla Branch, Dr.B.R.Ambedkar University Campus, Srikakulam.**

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Submission of Application commences from	06-01-2018
Last date for payment of Registration Fee and Demand Draft drawn	31-01-2018
Last date for receiving the printed application (in 10 copies form of particulars) along with all the necessary documents is:	31-01-2018

The application may be super scribed on the cover as “Application for the Post of Associate Professor in the Department of _____”.

10. The application in any way received in an incomplete or received after the prescribed date (**31-01-2018 by 5 PM**) will be liable for rejection and no further correspondence thereon will be entertained. The University is not responsible for any postal delay.
11. The format (**FORM OF PARTICULARS**) attached to the application is to be filled in by the Applicant and **10 (TEN)** Xerox copies of the same should be enclosed to the application.
12. There is no provision for the sale of applications at the University or elsewhere. Applications have to be downloaded from the university website, www.brau.edu.in.
13. Money Orders/Postal Orders/Cheques/are not accepted.
14. The appointees will be governed by the contributory pension scheme of the Government of Andhra Pradesh
15. All eligible candidates called for interview shall attend at their own cost.
16. All previous recruitment notifications issued by the University stands cancelled. Candidates already applied in response to the previous notifications, need to apply once again to the above notification.

CHECK LIST:

1. Proof of Date of Birth
2. Caste Certificate issued by the Tahsildar / MRO issued on or after 01.07.2017.
3. Medical Certificate issued by a competent authority in case of candidates of PH/VH category
4. Attested copies of Educational Qualifications
5. Attested copy of NET / SET / SLET qualification
6. Attested copy of the Ph.D. certificate issued by the degree-awarding University to the effect that the Ph.D. degree awarded to the candidate is in accordance with the minimum standards and procedures as per UGC Regulations, 2009.
7. Proof of previous Teaching & Administrative experience
8. No Objection Certificate, if the applicant is an employee and if the application is not forwarded through the employer Testimonials, if any
9. Crossed Demand Draft for Registration fee.
10. **TEN** copies of duly filled in “**Form of Particulars**”
11. List of Research Publications and reprints of the publication.

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Dr.B.R.Ambedkar University, Srikakulam
(A State University established by Govt. of A. P.)
Etcherla - 532 410, Andhra Pradesh, India.

Photo duly
attested

ADVERTISEMENT No. Dated / /

POST APPLIED FOR:

Department/Subject:

Specialization:

Details of Demand Draft:	Amount	Demand Draft No.	Date	Name of the Bank and Branch

Details of Payment through Net Banking/Credit/Debit Card:	Amount	UTR No. /Journal No. / TransactionNo.	Date	Name of the Bank

1. (i) Name (in BLOCK LETTERS):
with surname

(ii) Father's Name:

(iii) Mother's Name:

2. Date of Birth:

Day	Month	Year
<input type="text"/>	<input type="text"/>	<input type="text"/>

 Age (as on date): / /

3. Place of Birth: 4. District:

5. Nationality: 6. Gender: Male / Female

7. Religion: 8. Caste:

9. Marital Status : _____

SC	ST	BC - A	BC - B	BC - C	BC - D	BC-E	PH VH (Specify)	Others(Specify)

If Yes, attested copy of the certificate obtained from a competent authority not below the rank of Mandal Revenue Officer. (Issued on or after 01.07.2016) shall be enclosed

10. Address for communication:

Permanent Address

Pin Code: Mobile No.
Email ID:
Aadhar No.

Pin Code: Mobile No.
Email ID:
Aadhar No.

11. Academic qualifications:

(Examinations passed from matriculation / Higher Secondary onwards) (Start with higher degree) (self attested Xerox copies must be enclosed)

Examination	Name of the Course	Subject	Year of Passing	% of Marks Obtained	Division	School/College Studied	Name of the Board / University

12. Academic distinctions (e.g. any Prize, Medal, Award etc.):

13. Whether qualified in NET/SLET/SET: Yes / No.

if yes, Year of Passing:

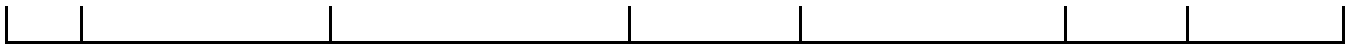
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14. Research Qualifications:-

Degree	Title of the Thesis	Subject / Discipline	Date & Year of Award	University
M. Phil				
Ph.D.				
Specify Area of Research				

15. Post-Doctoral Experience if any :

Sl. No.	Positions Held	Awarding Organization	Emoluments per month	Title of the Project	From	To



16. Details of Research Publications / Books:

(Enclose list of publications / books / research articles in chronological order stating the Citation Index & Impact Factor of the journal and enclose to the application)

Description	Published	Accepted	Name of the Publisher Journal with ISBN/ISSN Number	Year	Citation Index / Impact Factor
Book					
Book Chapters					
Research Publications					
Other Publications					

17. Research Projects:-

Title of the Project	Duration	Funding Agency	Total Grant Sanctioned

18. Particulars of the Research Guidance:-

a. Number of scholars awarded / working

Status	M. Phil	Ph. D
Awarded		
Working		

(b) Awards, Rewards, Fellowships, Patents if any:

- (i)
- (ii)
- (iii)
- (iv)

19. Training courses attended and papers presented at Conferences / Seminars / Workshop etc., (Proof to be enclosed wherever necessary)

(a) Refresher Course / Workshops:

Name / Title	Organized by	Duration	Year

22. Administrative Experience, if any : (*)

Name of the Institution/ Organisation	Designation	Nature of post Temporary/ Permanent	Nature of assignment	Period (give dates)	Length of Experience	
					Years	Months

23. Name and address of the present employer :

24. Has the consent of the employer been obtained to submit this application in case the applicant is employed at present. (The applicant should enclose a ***NO OBJECTION CERTIFICATE** from the present employer) :

25. Name and address of three persons who are not related to the applicant but who know the applicant well and to whom references may be made:

1.

2.

3.

26. Any additional information which the candidate wishes to give in support of his / her application:

DECLARATION

I hereby declare that the statements made in this application are true to the best of my knowledge and belief. If, at any stage it is found that the particulars furnished by me are false, my candidature / application / appointment, may be cancelled.

Date :

Signature of the Applicant

For Government / University / College Staff, etc.
(Endorsement by the Principal / Head of the Institution)

FORWARDED to the Registrar, Dr.B.R.Ambedkar University, Srikakulam.

The applicant holds a permanent / temporary post in this Institution, His / Her character, as far as is known to me, is good and his / her work is satisfactory. The facts stated in the above application have been verified and found correct, as per the records with this institution. This institution / Organization has no objection to the candidature of the applicant being considered for the position he / she has applied for.

Place :

SIGNATURE OF THE FORWARDING OFFICER

Date :

(WITH SEAL & ADDRESS)

(1)



Dr.B.R.Ambedkar University, Srikakulam

(A State University established by Govt. of A. P.)

FORM OF PARTICULARS TO BE SUBMITTED BY THE CANDIDATES

[This Form is to be filled in by the Applicant and make **10 (TEN)** Xerox copies of the same and enclose along with the application]

1. Name of the post applied for [Subject and the Institution] a) Post :

b) Subject :

c) Institution :

2. Name of the candidate in full with address for communication (in block letters) :

3. Date of Birth and Age (In completed Years) :

4. Specify Community : SC / ST / BC / PH
(also specify sub group in case of BC's)

5. Qualifications : (Start with highest degree) :

Examination Passed	Class	% of Marks	Date & Year	University/Institution
(i) Ph.D.				
(ii) M. Phil.				
(iii) M.A./M.Sc./MBA M.Com./M.Tech./ LLM., or equivalent				
(iv) B.A./B.Sc./BBM B.Com./B.Tech. or equivalent				

5(a) Details of NET / SLET / SET Exams Passed:
(enclose certificate)

6. Research and Publications:

a) Publications:

	Published (Specify number)	
	National	International
1. Research Papers		
2. Articles		
3. Books		

b) Conferences/Seminars etc. (Specify number)

	Attended	Presented	Organized
1. National			
2. International			

(P.T.O)

(2)

7. Research Guidance (Specify number):

	M. Phil. / M.Tech.	Ph.D.
Awarded		
Submitted/Working		

8. Teaching Experience (At University level or Degree level):

Name of the Post	Name of the Institution where worked	Period with dates		Total teaching Experience
		U.G.	P.G.	

9. Research Experience (Specify full details):

10	Any other relevant particulars which the applicant wishes to place before the Selection Committee for Consideration	:
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Station:

Date:

SIGNATURE OF THE CANDIDATE